



**Environment and Community Panel**  
**Tuesday, 3rd October, 2023 at 4.30 pm**  
**in the Town Hall, Saturday Market Place, King's Lynn**

**Reports marked to follow on the Agenda and/or Supplementary Documents**

1. **EXEMPT - Cabinet Report – Renewal of the Agreement for the holding of the Mart (Pages 2 - 9)**

**Contact**

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